

* إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا
 their coverings from fruits any come out And not (of) the Hour know is referred To Him
 وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَيْنَ
 Where (are) He will call them And (the) Day with His knowledge except gives birth and not female any bears and not
 شُرَكَاءِي قَالُوا أَدْنَاكَ مَا مِنَّا مِنْ شَهِيدٍ ٤٧ وَضَلَّ عَنْهُمْ
 from them And lost witness any among us We announce (to) You They will say My partners?
 مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ وَظُنُّوا مَا لَهُمْ مِنْ مَّجِيسٍ ٤٨
 place of escape any for them (that) not and they (will) be certain before invoking they were what
 لَا يَسْتَمُ إِلَّا نَسْنُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَعْوِسُ
 then he gives up hope the evil touches him but if (for) the good praying of man get tired (Does) not
 قَتُوطٍ ٤٩ وَلَئِنْ أَذَقْنَاهُ رَحْمَةً مِنَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّاهُ
 (has) touched him an adversity after from Us mercy We let him taste And verily, if (and) despairs
 لَيَقُولَنَّ هَذَا إِلَىٰ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُجِعْتُ إِلَىٰ
 to I am returned and if (will be) estab lished the Hour I think and not (due) to me This (is) he will surely say
 رَبِّي إِنَّ لِي عِنْدَهُ وَلَدَحَسَنِي فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا
 they did about what disbelieved those who But We will surely inform (will be) the best with Him for me indeed my Lord
 وَلَنَذِيقَنَّاهُمْ مِنْ عَذَابٍ غَلِيظٍ ٥٠ وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَنِ
 man upon We bestow favor And when severe a punishment of and We will surely make them taste
 أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ
 lengthly (of) supplication (he is) full the evil touches him but when and distances himself he turns away
 ٥١ قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ
 in it you disbelieve then Allah from it is if You see Say
 مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ ٥٢ سَنُرِيهِمْ آيَاتِنَا
 Our Signs Soon We will show them far? opposition (is) in he than (one) more astray who
 فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ٥٣
 (is) the truth that it to them becomes clear until themselves and in the horizons in
 أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ٥٤ أَلَا إِنَّهُمْ
 they Unques tionably a Witness? things all (is) over that He concerning your Lord sufficient Is (it) not
 فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُحِيطٌ ٥٥
 encompassing things (is) of all indeed Unques tionably (with) their Lord? (the) meeting about doubt (are) in

وَمِنْ ءَايَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ
water upon it send down but when barren the earth see (is) that you His Signs And among

أَهْتَزَّتْ وَرَبَتْ إِنْ الَّذِي أَحْيَاهَا الْمُحْيَى الْمَوْتَى إِنَّهُ عَلَى كُلِّ شَيْءٍ
thing every (is) on Indeed, the dead (is) surely the gives it life the One Indeed grows and it is stirred (to life)

قَدِيرٌ ۚ إِنَّ الَّذِينَ يُدْحِدُونَ فِي ءَايَاتِنَا لَا يَخْفُونَ عَلَيْنَا أَفَمَنْ
So, is (he) who from Us hidden (are) not Our Verses (in) distort those who Indeed All-Powerful

يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي ءَامِنًا يَوْمَ الْقِيَمَةِ أَعْمَلُوا مَا شِئْتُمْ
you will what Do (of) Resurrection? (on the) Day comes (he) or better the Fire in is cast

إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۚ إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ
it comes to them when in the Reminder disbelieve those who Indeed (is) All-Seer you do of what Indeed, He

وَأِنَّهُ وَلِكْتُبٌ عَزِيزٌ ۚ لَا يَأْتِيهِ الْبَطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ
from and not before it from the falsehood comes to it Not mighty (is) surely And indeed it

خَلْفِهِ ۚ تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ۚ مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ
was said what except to you is said Not (the) Praiseworthy (the) All-Wise from A Revelation behind it

لِلرُّسُلِ مِنْ قَبْلِكَ إِنْ رَبُّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ
painful (of) penalty Possessor (of) forgiveness Possessor your Lord Indeed before you to the Messengers

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ ءَايَاتُهُ وَ
its verses? are explained in detail Why not they (would have) said foreign (language) a Quran We (had) made it And if

ءَا عَجَمِيٌّ وَعَرَبِيٌّ قُلْ هُوَ لِلَّذِينَ ءَامَنُوا هُدًى وَشِفَاءٌ وَالَّذِينَ
And those who and a healing a guidance believe for those who It (is) Say and an Arab? (Is it) a foreign (language)

لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقْرٌ وَهُوَ عَلَيْهِمْ عَمًى أُولَٰئِكَ
Those blindness (is) for them and it deafness their ears in believe (do) not

يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ۚ وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ
the Book Musa We gave And certainly far a place from are being called

فَاخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ
surely, would have been settled your Lord from (that) preceded (for) a word And had it not been therein but disputes arose

بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ۚ مَّنْ عَمِلَ صَالِحًا
righteous deeds does Whoever about it doubt surely But indeed, they between them

فَلَِنَفْسِهِ ۚ وَمَنْ أَسَاءَ فَعَلِيَهَا وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ ۚ
to His slaves unjust your Lord And not then it is against it does evil and whoever then it is for his soul

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا ^{on them will descend stand firm then (is) Allah Our Lord say those who Indeed} اتَّزَلَّ عَلَيْهِمُ
 الْمَلَائِكَةُ ^{the Angels} أَلَّا تَخَافُوا ^{(Do) not} وَلَا تَحْزَنُوا ^{but receive the glad tidings} وَأَبْشُرُوا ^{of Paradise} بِالْجَنَّةِ
 الَّتِي كُنْتُمْ تُوعَدُونَ ^{which you were promised} ﴿٢٠﴾ نَحْنُ أَوْلِيَائُكُمْ فِي الْحَيَاةِ الدُّنْيَا ^{(of) the world the life in (are) your protectors We}
 وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهُى ^{and for you the Hereafter and in whatever therein} أَنْفُسُكُمْ وَلَكُمْ
 فِيهَا مَا تَدْعُونَ ^{you ask what therein} ﴿٢١﴾ نَزَّلْنَا مِنْ غَفُورٍ رَحِيمٍ ^{(the) Oft-Forgiving from A hospitable gift} ﴿٢٢﴾ وَمَنْ أَحْسَنُ
 قَوْلًا مِمَّن دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ
 الْمُسْلِمِينَ ^{Repel the evil (deed) and not the good (deed) (are) equal And not those who submit?} ﴿٢٣﴾ وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ
 بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ
 وَلِيٌّ حَمِيمٌ ^{(will become) as if he (was) enmity and between you One who then behold! (is) better [it] by (that) which} ﴿٢٤﴾ وَمَا يُلْقِيهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقِيهَا
 إِلَّا ذُو حِظٍّ عَظِيمٍ ^{it is granted and not (are) patient (to) those who except it is granted And not intimate a friend (was)} ﴿٢٥﴾ وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ
 فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ^{His Signs And of the All-Knower (is) the All-Hearer [He] Indeed, He in Allah then seek refuge} ﴿٢٦﴾ وَمِنْ آيَاتِهِ
 اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ
 وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ
 إِيَّاهُ تَعْبُدُونَ ^{(are) near then those who they are arrogant But if worship Him alone} ﴿٢٧﴾ فَإِنْ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ
 رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ^{tire (do) not And they day and by night Him glorify your Lord} ﴿٢٨﴾



وَقَالُوا الْجُلُودُ هُمْ لَمْ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي
 the One Who Allah made us speak They will say against us? you testify Why do to their skins they will say

أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾
 you will be returned and to Him time (the) first created you and He thing every makes speak

وَمَا كُنْتُمْ تَسْتَرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ
 your sight and not your hearing against you testify lest covering yourselves you were And not

وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ
 you do of what much know (does) Allah that you assumed but your skins and not

وَذَلِكَ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرْدَاكُمْ فَأَصْبَحْتُمْ
 and you have become It has ruined you, about your Lord you assumed which (was) your assumption And that

مِنَ الْخَاسِرِينَ ﴿٢٢﴾ فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوًى لَهُمْ وَإِنْ يَسْتَعْتَبُوا
 they ask for favor and if for them (is) an abode the Fire they endure Then if the losers of

فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٢٣﴾ * وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ
 to them (who) made companions for them And We have destined those who receive favor (will be) they then not

مَآبِينَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ
 (that have) nations among the Word against them and (is) justified behind them and what (was) before them what

خَلَّتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿٢٤﴾
 losers were Indeed, they and the men the jinn of before them passed away

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ إِنَّا أَغْوَيْنَاهُ
 therein what and Quran to this listen (Do) not disbelieve those who And said

لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٥﴾ فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا
 severe a punishment disbelieve those who But surely We will cause to taste overcome so that you may

وَلَنَجْزِيَنَّهُمْ أَشْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٦﴾ ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ
 (of) Allah (of) the enemies (is) the recompense That do they used to (of) what (the) surely We will recompense

النَّارُ لَهُمْ فِيهَا دَارُ الْخُلْدِ جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ
 reject Our Verses of they used to for recompense the eternity (as) (of) (is) the home therein for them the Fire

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرْنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنَّ
 the jinn of misled us those who Show us Our Lord! disbelieve those who And (will) say

وَالْإِنْسِ نَجْعَلُهُمَاتَحْتَ أَقْدَامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٧﴾
 the lowest of that they be our feet under (so) we may put them the men and

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا
 its affair heaven each in He revealed and two periods in heavens (as) seven Then He completed them

وَزَيْنَا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ
 (of) (is the) Decree That and (to) guard with lamps [the world] the heaven And We adorned the All-Mighty

الْعَلِيمِ ١٢ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً مِثْلَ صَاعِقَةِ
 (the) thunderbolt like (of) a thunderbolt I have warned you then say they turn away But if the All-Knower

عَادٍ وَثَمُودَ ١٣ إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ
 and from from before them the Messengers came to them When and Thamud (of) Aad

خَلْفِهِمْ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً
 Angels He (would have) surely, our Lord (had) willed If They said Allah except worship Do not behind them

فَأَنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ١٤ فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي
 in they were arrogant Aad Then as for (are) disbelievers with you have been sent in what indeed, we

الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّْا قُوَّةً أَوَلَمْ يَرَوْا أَنَّ اللَّهَ
 Allah that they see Do not strength? (in) (is) mightier Who they said and (the) right without the land

الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ
 deny in Our Signs But they used to (in) than them Mightier He created them the One Who

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ لِنُذِيقَهُمْ
 that We may make (of) misfortune (the) days in furious a wind upon them So We sent them taste

عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ
 and they (is) more disgracing (of) the Hereafter And surely (the) punishment the world the life in (of) (the) punishment disgrace

لَا يُنصَرُونَ ١٦ وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَىٰ
 over blindness but they preferred We guided them Thamud And as for will not be helped

الْهُدَىٰ فَآخَذَتْهُمْ صَاعِقَةُ الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ
 earn they used to for what humiliating (of) the punishment a thunderbolt so seized them the guidance

وَنَجَّيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ١٧ وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ
 (of) Allah (the) enemies will be gathered And (the) Day fear (Allah) and used to believed those who And We saved

إِلَى النَّارِ فَهُمْ يُوزَعُونَ ١٨ حَتَّىٰ إِذَا مَا جَاءَهُمْ شَهِدَ عَلَيْهِمْ
 against them (will) testify they come to it when ever Until will be assembled in rows then they the Fire to

سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ٢٠
 do they used to (as) to what and their skins and their sight their hearing

Surah Fussilat (Mk)

سُورَةُ فَصَّلَتْ 41

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ١ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ٢ كِتَابٌ فُصِّلَتْ آيَاتُهُ وَ
 its Verses are detailed A Book the Most Merciful the Most Gracious from A revelation Ha Meem

قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ٣ بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ
 most of them but turn away and a Warner A giver of glad tidings (who) know for a people (in) Arabic a Quran

فَهُمْ لَا يَسْمَعُونَ ٤ وَقَالُوا أَأُفْلِحُونَ ٥ أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ
 to it you call us from what coverings (are) Our hearts And they say hear (do) so they not so they

وَفِي آذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَأَعْمَلْ إِنَّا عَمِلُونُ
 (are) working indeed we So work (is) a screen and between us and deafness our ears and in

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ ٥
 One (is) God your god that to me it is revealed like you a man I am Only Say

فَأَسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ ٦ وَوَيْلٌ لِّلْمُشْرِكِينَ ٧ الَّذِينَ
 Those who to the polytheists And woe and ask His forgiveness to Him so take a Straight Path

لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ٧ إِنَّ الَّذِينَ
 those who Indeed (are) disbelievers they in the Hereafter and they the zakah give (do) not

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٨ قُلْ أَيْنَكُمْ
 Do you indeed Say never ending (is) a for them righteous deeds and do believe (limited) (never) reward

لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ وُأَنْدَادًا
 rivals? with Him and you set up two periods in the earth created in the One Who [surely] disbelieve

ذَٰلِكَ رَبُّ الْعَالَمِينَ ٩ وَجَعَلَ فِيهَا رَوَاسِيًا مِن فَوْقِهَا
 above it firmly-set mountains therein And He placed (of) the worlds (is the) Lord That

وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً
 equal periods four in its sustenance therein determined therein and He blessed

لِلسَّابِلِينَ ١٠ ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ
 and He said smoke while it the heaven towards He directed (Himself) Then for those who ask

لَهَا وَلِلْأَرْضِ أُنْتَبِطَّ طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ ١١
 willingly We come They both said unwillingly or willingly Come both of you and to the earth to it



القرآن الكريم

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إلى صاحب بيت الله الحرام

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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